

ITEMS FOR SALE BY SEALED BID

INVITATION TO BID

BID # 2021-04

Sale of Surplus Child Nutrition Equipment

The Marion County Board of Education is accepting sealed bids for the sale of surplus Child Nutrition Program equipment. The items may be inspected prior to bidding at the Central Office in Hamilton, AL 35570. Appointments to inspect the equipment can be arranged through the Child Nutrition Director, Jennifer Roberts, at (205)921-3191.

All attached descriptions should be carefully read and inspection of the equipment prior to bidding is recommended. All descriptions and quantities are believed to be accurate at the time of posting. The Marion County Board of Education will not be responsible for description errors or omissions. It is the bidder's responsibility to inspect all items prior to bidding. All equipment will be sold "AS IS" and "WHERE IS" with no warranty expressed or implied.

The outside of the sealed bid must be clearly marked "**BID 2021-04 Sale of CNP Surplus Equipment**". The Marion County Board of Education reserves the right to reject any and all bids or parts of bids. Payment will be due at the time of pick-up. All successful bidders will be notified on June 16, 2021 and will have fourteen days to pay for and remove items. All the items in the lot must be taken. The winning bidder will not be allowed to sort or leave items behind. Each individual Lot will be sold to the highest bidder. Bidders may bid on one or more lots as desired.

The dead line for sealed bids will be 8:00 am on Tuesday, June 15, 2021 at which time they will be publicly opened in the Board Room of the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. Bids may be hand delivered or mailed. Marion County Board of Education is not responsible for bids lost in the mail.

LOT #1

TABLE TOP HOBART MIXER W/BOWL AND PADDLE ATTACHMENTS
12 SEAT LUNCHROOM TABLE
ICE DISPENSER MODEL M-90 115V
CUP DISPENSER/SILVER WARE DISPENSER
ICE COOLED SALAD BAR (ON WHEELS)
POS (CASH REGISTER) STAND (ON WHEELS)
2 COMPARTMENT SINK
1 BOX MISC KITCHEN UTENSILS
FLOUR/SUGAR BIN
1 CASE OF STRAWS
3 FOOD CHILLERS
2 FULL SIZE STEAM TABLE PANS (6IN DEEP)

LOT #2

GAS STACK OVENS-DUKE MODEL 613Q-G2V (NEEDS GAS LINE)
VULCAN 6 EYE STOVE W/OVEN
HOBART CHOPPER (FOOD PROCESSOR) MODEL 84186 115V
MCALL REACH IN FREEZER 3 DOOR (UNASSEMBLED)

LOT #3

3 LARGE STAINLESS STEEL STOCK POTS
1 SMALL STAINLESS STEEL STOCK POT
3 DISHPANS
1 LARGE DISH PAN WITH HANDLES
1 LARGE COLENDAR STAINLESS STEEL
1 MEDIUM COLENDAR STAINLESS STEEL
4 STAINLESS STEELS MEASURING CUPS
2 LARGE STAINLESS STEEL POTS WITH HANDLES

LOT #4

LARGE FLOOR MIXER: BLAKESLY- MODEL CC-60 WITH ALL ATTACHMENTS FOR MIXING 208V CC-60
METRO WARMER MODEL C75-H8N
5 STAINLESS STEEL DISHPANS
1 LARGE COLENDAR STAINLESS STEEL
1 STAINLESS STEEL SKILLET
1 BOX VARIOUS KITCHEN UTENSILS
VARIOUS MEDIUM SIZE STAINLESS STEEL POTS WITH HANDLES

BID 2021-04 SALE OF SURPLUS CNP EQUIPMENT
BID RESPONSE FORM
Bid Opening Date 06/15/2021 @ 8:00 am

I understand that all items are sold "AS IS" and "WHERE IS" with no warranty expressed or implied and that the winning bidder must remove all items in the lot.

I bid the following amounts for the lots as described above.

LOT 1\$ _____

LOT 2.....\$ _____

LOT 3.....\$ _____

LOT 4.....\$ _____

Bidder Name _____(Please Print)

Bidder Signature_____

Phone Number _____

Address _____

Place in sealed envelope and hand deliver or mail to:
Marion County Board of Education
Bid 2021-04 Sale of Surplus CNP Equipment
188 Winchester Drive
Hamilton, AL 35570