

2019 Entry Form

State Bank and Trust Memorial Scholarship  
funded by  
State Bank and Trust  
Winfield AL

\_\_\_\_\_ High School

I \_\_\_\_\_ will graduate this spring and plan to continue my education in college beginning with the fall of 2019. If I am chosen and a recipient of this scholarship, I understand that in order to accept this award I must attend a 2 or 4 year accredited college in the United States approved by State Bank and Trust.

Student's Home Address

\_\_\_\_\_  
\_\_\_\_\_

City

State  
Zip

Telephone \_\_\_\_\_

SS# XXX-XX- \_\_\_\_\_

High School Address

\_\_\_\_\_  
\_\_\_\_\_

City

State  
Zip

Telephone \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal or Counselor's Signature \_\_\_\_\_

College Choice \_\_\_\_\_

City

State  
Zip

Telephone \_\_\_\_\_

**IV Work activities - Are you now employed? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes,  
What type work and how many hours per week?**

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**Describe your other work activities (such as family farm, helping at home, family business, etc.)**

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**In the space provided below, please describe why you want to be the recipient of the State Bank and Trust Memorial Scholarship along with the course of study or major field of interest you plan to follow, your proposed occupation or profession, and any other abilities you have that were not previously mentioned in this application.**

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**V Financial Need - In the space provided please indicate you family's adjust gross income from last year's return.**

_____ under \$15,000.00	_____ \$45,000.00 to \$55,000.00
_____ \$15,000.00 to \$25,000.00	_____ \$55,000.00 to \$65,000.00
_____ \$25,000.00 to \$35,000.00	_____ \$65,000.00 to \$75,000.00
_____ \$35,000.00 to \$45,000.00	_____ \$75,000.00 or above

**Total number of family members living in your home:** \_\_\_\_\_

**Number of dependents in your parents' family including yourself:**

**Children** \_\_\_\_\_ **Ages** \_\_\_\_\_ **Number attending college** \_\_\_\_\_

**Other financial considerations which need to be noted:**

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**VI Extracurricular Activities - Organizations and Clubs (Show Years of Involvement and any office held)**

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**Honors and Awards** \_\_\_\_\_

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**Community or other activities** \_\_\_\_\_

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