

INVITATION TO BID

BID # 2019-02

PURCHASE OF 360 HP Chromebooks

The Marion County Board of Education is accepting sealed bids for the purchase of three hundred sixty (360) HP Chromebook 11 G6 EE, Model #3NU58UT#ABA internet browsing devices with Google Admin Chrome Education License, perpetual for each unit. The bid price must be valid for a period of sixty days beginning on the date the winning bidder is notified and must be valid for additional units within the 60 day period. The bid price must include the costs for delivery to the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. All bidders **may** list options, upgrades and accessories on a line item basis and the bid price for those options must also be valid for a period of sixty days. A detailed list of **required** specifications is listed below and any further questions can be directed to Mr. Chris Brasher, Technician, at (205) 921-3191 or cbrasher@mcbe.net.

All attached descriptions should be carefully read for required equipment options and dimensions. The bids will be publicly opened on Thursday, December 6, 2018 at 2:30 p.m. in the Board Room of the Superintendent's Office located at 188 Winchester Drive, Hamilton, Alabama. The results of the bid will be presented to the Marion County Board of Education at its next scheduled meeting for action.

The outside of the sealed bid must be clearly marked "**BID 2019-02 HP CHROMEBOOKS**". The Marion County Board of Education reserves the right to reject any and all bids or parts of bids. Payment will be through normal Board payment procedures. Invoice terms are to be Net 20 days from date of delivery.

Specifications for HP Chromebooks

Mfg:	HP
Model:	CHROMEBOOK 11 G6 EE, Model # 3NU58UT#ABA
License:	GOOGLE ADMIN – Chrome Education License, Perpetual, each
Number of Units:	360
Notes:	Option for additional units at bid price within 60 days

BID RESPONSE FORM

Marion County Board of Education

Bid #2019-02 HP CHROMEBOOKS

To be opened on Thursday, December 6, 2018 at 2:30 pm CST

As described in the attached specifications:

I (we) bid \$ _____ per unit as specified, delivered to the Marion County Board of Education, Hamilton, AL.

Details: Brand _____ Mfg. Model Number _____

Company: _____

Representative Name: _____

Address: _____

Date: _____ Telephone # () _____

Authorized signature: _____

Return to:

Marion County Board of Education
Bid 2019-02 HP CHROMEBOOKS
188 Winchester Drive
Hamilton, AL 35570

BID RESULTS FORM

Marion County Board of Education

Bid #2019-02 HP CHROMEBOOKS

To be opened on Thursday, December 6, 2018 at 2:30 pm CST

BIDDER/LOCATION

BRAND

BID \$

Witnessed by: